

THIRD AMENDED

Serial No. 53826

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. SEP 8 1989
Returned to applicant for correction. OCT 10 1989
Corrected application filed. JAN 2 1990 Map filed. DEC 29 1989 under 53825

The applicant Rainbow Trust
PO Box 1248 of Reno
Street and No. or P.O. Box No. City or Town
Nevada 89504 hereby make s. application for permission to change the
State and Zip Code No. manner of use and place of use of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under permit 46550 certificate 10839
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 3.2455 C.F.S.
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for quasi-municipal use
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point in the NE 1/4 of the SW 1/4 of Section 23 Township
Describe as being within a 40-acre subdivision of public survey and by course and
30 North Range 25 East M.D.M., from which point the South 1/4 corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.
23 bears South 21°23' East 2752 feet.
6. The existing permitted point of diversion is located within same as item 5
If point of diversion is not changed, do not answer
7. Proposed place of use See Attachment "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Attachment "B"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from March 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Existing well, pump and piping
State manner in which water is to be diverted, i.e., diversion structure, ditches,
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works Well is existing, meter will have to be installed,
one year.

14. Estimated time required to complete the application of water to beneficial use.....3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be stored and used in conjunction with application No. 34653 and
34652 as municipal water supply for 506 Residential lots and supporting
commercial area.

s/George H. Denson

By George H Denson, Agent

PO Box 528

Yerington, Nevada 89447

Compared pm/jm

Protested

OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT

JUL 17 1996

STATE ENGINEER

State Engineer

ATTACHMENT A
RAINBOW RANCH ESTATES
NEW PLACE OF USE

ACRES	QUARTER SECTION	SECTION	TOWNSHIP	RANGE M.D.M.
38.88	NE $\frac{1}{4}$, NE $\frac{1}{4}$	22	20	25
40.14	SE $\frac{1}{4}$, NE $\frac{1}{4}$	"	"	"
22.30	NE $\frac{1}{4}$, SE $\frac{1}{4}$	"	"	"
14.35	NW $\frac{1}{4}$, NW $\frac{1}{4}$	23	"	"
40.25	SW $\frac{1}{4}$, NW $\frac{1}{4}$	"	"	"
33.66	NW $\frac{1}{4}$, SW $\frac{1}{4}$	"	"	"
9.21	NE $\frac{1}{4}$, NW $\frac{1}{4}$	"	"	"
40.18	SE $\frac{1}{4}$, NW $\frac{1}{4}$	"	"	"
32.22	NE $\frac{1}{4}$, SW $\frac{1}{4}$	"	"	"
20.87	NW $\frac{1}{4}$, NE $\frac{1}{4}$	"	"	"
39.96	SW $\frac{1}{4}$, NE $\frac{1}{4}$	"	"	"
3.29	SE $\frac{1}{4}$, SW $\frac{1}{4}$	"	"	"
39.94	NW $\frac{1}{4}$, SE $\frac{1}{4}$	"	"	"
15.39	SW $\frac{1}{4}$, SE $\frac{1}{4}$	"	"	"
390.64	ACRES TOTAL			

ATTACHMENT B
RAINBOW RANCH ESTATES
EXISTING PLACE OF USE
APPLICATION NO. 34652

ACRES	QUARTER SECTION	SECTION	TOWNSHIP	RANGE M.D.M.
39.9	NE $\frac{1}{4}$, NE $\frac{1}{4}$	22	20	25
36.8	SE $\frac{1}{4}$, NE $\frac{1}{4}$	"	"	"
23.3	NE $\frac{1}{4}$, SE $\frac{1}{4}$	"	"	"
35.4	NW $\frac{1}{4}$, NW $\frac{1}{4}$	23	"	"
39.2	SW $\frac{1}{4}$, NW $\frac{1}{4}$	"	"	"
30.9	NW $\frac{1}{4}$, SW $\frac{1}{4}$	"	"	"
29.8	NE $\frac{1}{4}$, NW $\frac{1}{4}$	"	"	"
39.9	SE $\frac{1}{4}$, NW $\frac{1}{4}$	"	"	"
23.2	NE $\frac{1}{4}$, SW $\frac{1}{4}$	"	"	"
23.8	NW $\frac{1}{4}$, NE $\frac{1}{4}$	"	"	"
40.0	SW $\frac{1}{4}$, NE $\frac{1}{4}$	"	"	"
37.1	NW $\frac{1}{4}$, SE $\frac{1}{4}$	"	"	"
.6	SE $\frac{1}{4}$, SW $\frac{1}{4}$	"	"	"
6.3	SW $\frac{1}{4}$, SE $\frac{1}{4}$	"	"	"
406.2	ACRES TOTAL			